

FILED IN THE
UNITED STATES
BANKRUPTCY COURT

B7 (Official Form 7) (12/07)

2009 JUL 28 AM 8:14

DISTRICT OF UTAH

UNITED STATES BANKRUPTCY COURT

DISTRICT OF

In re: Mark Paul Wood
Debtor

Case No. _____
(if known)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

YTD 2009 \$ 0
2007-2008 \$60,000 (estimate)

n/a
Vivace (Medical Spa)

2. Income other than from employment or operation of business

None
☒

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None
☒

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF
PAYMENTS

AMOUNT
PAID

AMOUNT
STILL OWING

None
☒

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF
PAYMENTS/
TRANSFERS

AMOUNT
PAID OR
VALUE OF
TRANSFERS

AMOUNT
STILL
OWING

None



c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
--	--------------------	----------------	-----------------------

4. Suits and administrative proceedings, executions, garnishments and attachments

None



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Business Dispute Civil # 080100467	Civil Litigation.	4th District Court	Claim & Counterclaims filed No activity in over 6 months.
Collection Proceeding Civil # ?	Collection	4th District Court	Only aware of summons filed 4/1/09

None



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
Robinson, Seiler, & Anderson 2500 N. University Ave. Provo, UT 84602-1266 Civil # 086407521	May, June, July	Wage garnishment of approximately \$3,000

5. Repossessions, foreclosures and returns

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
---	--	---

6. Assignments and receiverships

None
☒

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
---------------------------------	-----------------------	---

None
☒

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
----------------------------------	--	------------------	---

7. Gifts

None
☐

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
LDS Church 1050 E 200 S, Lindon, UT	None	Monthly	Approximately \$3,000

8. Losses

None
☐

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
Flood \$3,500	Upstairs toilet clogged. One of kids flushed it and it continued to run without draining for over an hour. Damage to carpets, walls, garage ceiling and some goods in garage. State Farm paid out on \$3,500 minus \$1,000 deductible. Neighbors have helped repair damages.	7/2/09

9. Payments related to debt counseling or bankruptcy

None
☐

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Cricket Counseling On-Line Company	May 19, 2009	\$40-

10. Other transfers

None
☒

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
---	------	--

None
☒

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
----------------------------------	---------------------------	---

11. Closed financial accounts

None
☒

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
------------------------------------	--	--

12. Safe deposit boxes

None
☒

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
--	---	-------------------------------	---

13. Setoffs

None
☒

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
------------------------------	-------------------	---------------------

14. Property held for another person

None
☐

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
Kenny Fife 128 McKinley Dr. Lindon, UT 84042	Yard and home items: Lawn mower, edger, Blower, weed eater, Garden tools, weights, Bench, TV, stereo, etc.	Garage and on-site storage.

15. Prior address of debtor

None
☒

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
---------	-----------	--------------------

16. Spouses and Former Spouses

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
--------------------------	--	-------------------	----------------------

None



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
--------------------------	--	-------------------	----------------------

None



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
--	---------------	--------------------------

18. Nature, location and name of business

None



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in

Blueline - Out of Business
No Address
Summer Sales Organization
Jan. 2002 - May 2005

Vivace - Out of Business
No Address
Medical SpA
Jan 2006 - July 2008

which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
------	--	---------	--------------------	-------------------------------

None
☒

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
------	---------

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None
☒

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
------------------	-------------------------

None
☒

b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
------	---------	-------------------------

None
☒

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None
☒

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

20. Inventories

None
☒

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT
OF INVENTORY
(Specify cost, market or other
basis)

None
☒

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES
OF CUSTODIAN
OF INVENTORY RECORDS

21 . Current Partners, Officers, Directors and Shareholders

None
☒

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None
☒

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

None
☒

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
------	---------	--------------------

None
☒

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
------------------	-------	---------------------

23 . Withdrawals from a partnership or distributions by a corporation

None
☒

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
---	-----------------------------------	--

24. Tax Consolidation Group.

None
☒

If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER-IDENTIFICATION NUMBER (EIN)
----------------------------	--------------------------------------

25. Pension Funds.

None
☒

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER-IDENTIFICATION NUMBER (EIN)
----------------------	--------------------------------------

* * * * *

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date July 27, 2009

Signature

Mark Wood

of Debtor

Date _____

Signature

of Joint Debtor

(if any)

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date _____

Signature

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

____ continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social-Security No. (Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.

Address

X

Signature of Bankruptcy Petition Preparer

Date

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court

District Of _____

In re Mark Paul Wood
Debtor

Case No. _____

Chapter 13

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 358,000		
B - Personal Property	Yes	7	\$ 9,500		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	2		\$ 601,500	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$ 950	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	1		\$ 333,758.73	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			\$ 4700
J - Current Expenditures of Individual Debtors(s)	Yes	1			\$ 6160
TOTAL		16	\$ 367,500	\$ 936,208.73	

Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court

District Of _____

In re Mark Paul Wood,
Debtor

Case No. _____

Chapter 13

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$ 0
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$ 0
Student Loan Obligations (from Schedule F)	\$ 0
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ 0
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0
TOTAL	\$

State the following:

Average Income (from Schedule I, Line 16)	\$ 4,700 ⁻
Average Expenses (from Schedule J, Line 18)	\$ 7,200 ⁻
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	\$ 7,000 ⁻

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column	\$ 0
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ 950 ³²
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column	\$ 0
4. Total from Schedule F	\$ 333,758.73
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)	\$ 333,758.73

B6A (Official Form 6A) (12/07)

In re Mark Paul Wood,
Debtor

Case No. _____
(If known)

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
95. S. 1200 E. Lindon, UT 84042	Joint Tenants	Joint	\$358,000	Mortgage: \$415,000 Lein Add: \$80,000 <u>495,000</u>
Total▶			\$358,000	

(Report also on Summary of Schedules.)

B6B (Official Form 6B) (12/07)

In re Mark Paul Wood
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		Checking Account - US Bank	J	\$ 500
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home- stead associations, or credit unions, brokerage houses, or cooperatives.		↓	J	\$ 2,000
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		See Attached.	J	\$ 5,000
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.		Books and pictures	J	\$ 200
6. Wearing apparel.		Bare essential clothing for family of 7	J	\$ 200
7. Furs and jewelry.		2 Rings - Wedding Bands	J	\$ 100
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			

In re Mark Paul Wood
DebtorCase No. _____
(If known)**SCHEDULE B - PERSONAL PROPERTY**
(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		Own 100% of BlueLine - Not Operating	H	\$ 0
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.		Still finalizing previous years' tax returns. Uncertain of refund	J	
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A -- Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			

B6B (Official Form 6B) (12/07) – Cont.

In re Mark Paul Wood
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		Infiniti Q45	J	\$ 1,500
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			
3 continuation sheets attached Total				\$ 9,500

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Itemized Personal Property List

~~\$1,000~~
Total Value

Item No.	Room	Possession	Age	Comment	Estimated Value
1	Front Room	Sofa	12 yrs		\$100
2	Front Room	Love Seat	12 yrs		\$50
3	Front Room	Chair	8 yrs		\$15
4	Front Room	Coffee Table	20 yrs		\$20
5	Front Room	Fake fire place	5 yrs	Top is decayed and blower doesn't work.	\$20
6	Front Room	Entertainment Cntr	12 yrs	TV inside and games	\$300
7	Front Room	Electric Piano	18 yrs	Missing several keys	\$25
8	Front Room	Display Table (2)	5 yrs		\$25
9	Computer Rm	Computer/Printer	5 yrs		\$100
10	Computer Rm	Laptop	3 yrs	Used for work	\$40
11	Computer Rm	Desk	8 yrs		\$30
12	Computer Rm	Book shelf	8 yrs		\$15
13	Computer Rm	Chairs (4)	5 yrs		\$100
14	Kitchen	Table & Chairs	8 yrs	Table top is warping. Several chips.	\$150
15	Kitchen	Kitchen Wares	5 - 18 yrs	Dishes, utensils, pots, pans, serving, etc.	\$25
16	Kitchen	Large Appliances	10 yrs	Oven, stove, fridge (they all came with the house)	\$250
17	Kitchen	Small Appliances	5 - 18 yrs	Toaster, mixers	\$20
18	Family Room	Sofa	8 yrs		\$150
19	Family Room	Love Seat	8 yrs		\$100
20	Family Room	Chair	5 yrs		\$60
21	Family Room	Storage Table	8 yrs		\$50
22	Family Room	TV Table	8 yrs		\$5
23	Family Room	Television (27")	8 yrs		\$20
24	Family Room	VHS Video Storage	8 yrs		\$6
25	Family Room	Amish Table	12 yrs		\$4
26	Basement Room	Entertainment Cntr	12 yrs	Includes old TV, VCR, DVD, Electronic games.	\$50
27	Basement Room	Air Hockey	5 yrs		\$25

Itemized Personal Property List

\$7,000
Total Value

Item No.	Room	Possession	Age	Comment	Estimated Value
28	Basement Room	Ping Pong Table	8 yrs		\$25
29	Basement Room	Kid's toys and sets	5 - 15 yrs	Dress ups, doll house, toys cars, plastic play sets, etc.	\$20
30	Basement Room	School/Scrap Supplies	5 - 10 yrs	Paper, glue, markers, cutters, etc.	\$5
31	Basement Room	Kitchen stuff	12 yrs	Came with house (fridge & old microwave)	\$200
32	Kaylee's Room	Twin Bed	5 yrs		\$100
33	Kaylee's Room	Furniture	12 yrs	Small desk, small book shelf, tiny end table	\$40
34	Kaylee's Room	Clothes	1 - 2 yrs		\$30
35	Cassie's Room	Bunk Bed	8 yrs		\$100
36	Cassie's Room	Furniture	15 yrs	Chest of drawers	\$20
37	Cassie's Room	Clothes	1 - 2 yrs		\$30
38	Storage Rooms	Shelving (7)	8 yrs		\$100
39	Storage Rooms	Food			\$100
40	Storage Rooms	Lots of junk		Card table, chairs, scrap bks, wrap paper, memory boxes, etc	\$30
41	Maddie's Room	Twin Bed	5 yrs		\$100
42	Maddie's Room	Furniture	8 - 10 yrs	Small desk, small book shelf, tiny end table, storage shelf	\$50
43	Maddie's Room	Clothes	1 - 2 yrs		\$20
44	Boy's Room	Bunk Bed	8 yrs		\$100
45	Boy's Room	Furniture	15 yrs	Chest of drawers, small book shelf	\$30
46	Boy's Room	Clothes	1 - 2 yrs		\$20
47	Toy Room	Kid's toys and sets	Varies		\$50
48	Master Bedroom	Bed	12 yrs		\$100
49	Master Bedroom	Chest of Drawers	12 yrs		\$100
50	Master Bedroom	Armior	12 yrs		\$100
51	Master Bedroom	Night stands (2)	12 yrs		\$50
52	Master Bedroom	Treadmill	12 yrs	Doesn't work	\$20
53	Master Bedroom	Clothes	1 - 20 yrs		\$100
54	Master Bedroom	Jewelry	18 yrs	Mark's wedding ring (\$50), Cristie's ring (\$150), Other.	\$100

Itemized Personal Property List

					\$7,000 Total Value
Item No.	Room	Possession	Age	Comment	Estimated Value
55	Master Bedroom	TV	8 yrs	Old 27" Samsung	\$50
56	Laundry Room	Washer / Dryer	12 yrs	Came with house	\$150
57	Garage	Car - Toyota Corolla	19 yrs	220,000 miles	\$0
58	Garage	Car - Infiniti Q45	12 yrs	165,000 miles (lots of problems)	\$1,500
59	Garage	Bikes (7)	4 - 12 yrs	Some are in really bad shape, some are OK.	\$200
60	Garage	Lawnmower / Weed wacker	8 yrs	Having problems. Last summer used neighbors several times.	\$100
61	Garage	Tools & Gardening	4 - 12 yrs	Shovels, rakes, pruners, ladder, hammer, screwdriver set, etc.	\$100
62	Garage	Recreation	2 - 10 yrs	balls, raquets, outdoor toys, etc.	\$25
63	Garage	Miscellaneous	Varies	Shelving, seasonal décor, freezer, camping, etc.	\$200
64	Backyard	Playset	5 yrs		\$700
65	Backyard	Hot Tub	??	Came with house (does not currently work)	\$200
66	Backyard	Tampoline	8 yrs		\$30
67	Backyard	Table & Chairs	5 yrs		\$50
68	Miscellaneous		Varies	Wall hangings, mirrors, lamps, books and other itms I've forgotten.	\$200
69					
					\$7,000

Total Car Values	\$1,500
Clothes	\$200
Books & Pictures	\$200
Jewelry	\$100
Household Goods Total	\$5,000

B6C (Official Form 6C) (12/07)

In re Mark Paul Wood,
Debtor

Case No. _____
(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:
(Check one box)

- ☐ 11 U.S.C. § 522(b)(2)
☐ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
Cash on Hand		\$ 500	500
Checking Accts		\$ 2,000	2,000
Household Goods		\$ 5,000	\$ 5,000
Books & Pictures		\$ 200	\$ 200
Wearing Apparel		\$ 200	\$ 200
Jewelry		\$ 100	\$ 100
Stock & Interest		\$ 1	\$ 1
Tax Return		\$ 1	\$ 1
Infinite Q45		\$ 1,500	\$ 1,500
			\$ 9,502

B6D (Official Form 6D) (12/07)

In re Mark Paul Wood
Debtor

Case No. _____
(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. 410277057 Homeq Servicing P.O. Box 79230 City of Industry, CA 91716	X Joint	June, 2007 Mortgage established. March 2008 additional \$80,000 Lien secured by creditor. VALUES \$ 358,000		X		Mortgage \$415,000 2nd Lien 80,000 \$495,000	
ACCOUNT NO. 2200151 GE Capital One Beacon St, 2nd Floor Boston, MA 02108-3107	Husband	May, 2007. Lease for medical equip. Multiple leases from GE. VALUES \$ 60,000		X		Past due payments over \$20,000.	
ACCOUNT NO. n/a Selleca & Devon Cummins 495 E. 500 S. American Fork, UT 84003	Husband	Dec., 2008. Note Payable created to offset business loss. Secured by Infiniti Q45. VALUES \$ 1,500		X		\$6,500	
Subtotal ► (Total of this page)						\$ 521,500	\$
Total ► (Use only on last page)						\$	\$

continuation sheets
attached

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6D (Official Form 6D) (12/07) – Cont.

2

In re Mark Paul Wood,
Debtor

Case No. _____
(if known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <u>n/a</u> <u>Matt Wood</u> <u>3080 NE Sunburst Ave.</u> <u>Hillsboro, OR 97124</u>		<u>Husband</u>	<u>Winter-Spring 2007 Business Loan. Upon delinquency creditor secured loan on home per contract.</u> VALUE \$ <u>358,000</u>		<u>X</u>		<u>80,000</u>	<u>0</u>
ACCOUNT NO.								
ACCOUNT NO.								
ACCOUNT NO.								
ACCOUNT NO.								
ACCOUNT NO.								
ACCOUNT NO.								
Sheet no. _____ of _____ continuation sheets attached to Schedule of Creditors Holding Secured Claims							Subtotal (s) ▶ (Total(s) of this page)	\$ <u>80,000</u>
							Total(s) ▶ (Use only on last page)	\$ <u>601,500</u>

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (12/07)

In re Mark Paul Wood
Debtor

Case No. _____
(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☒ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

B6E (Official Form 6E) (12/07) – Cont.

In re Mark Paul Wood,
Debtor

Case No. _____
(if known)

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units** *still finalizing. Not finished at time of filing this petition.*

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

____ continuation sheets attached

B6E (Official Form 6E) (12/07) – Cont.

In re Mark Paul Wood
Debtor

Case No. _____
(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY	
Account No. Raelyn Robinson 2691 W. Rim Rock Dr. Stockton, UT 84071	X	J	July, 2008. For work performed just before business closed.		X		\$ 950	\$ 950	—	
Account No.										
Account No.										
Account No.										
Sheet no. ____ of ____ continuation sheets attached to Schedule of Creditors Holding Priority Claims							Subtotals▶ (Totals of this page)	\$ 950	\$ 950	0
Total▶ (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)							\$ 950			
Totals▶ (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)								\$ 950	\$ 0	

B6F (Official Form 6F) (12/07)

In re Mark Paul Wood
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 012 851 Axis Capital P.O. Box 2555 Grand Island, NE 68802		Husband	May 2007. Leased incurred to acquired equipment in use to run Spa.		X		\$ 30,000
ACCOUNT NO. 105 202 Utah Valley Pediatrics 1355 N. University Ave. Suite 210 Provo, UT 84604		Husband	Various doctors' visits during 2007 and 2008 for medical attention to children.		X		\$ 967.13
ACCOUNT NO. 274 8287 Express Recovery P.O. Box 26415 Salt Lake City, UT 84126		Husband	June 2007. Debt incurred from Toy Share to rent personal equipment.		X		\$ 2,336.89
ACCOUNT NO. 5247-7100-0089- 7590-325599 Innovative Merchants 21215 Burbank Blvd. Suite 100 Woodland Hills, CA 91367		Husband	July 2008. Credit Card processing company used by my business processed refunds after business closed.		X		\$ 6,364.67
Subtotal▶							\$ 39,668.69
Total▶							\$

continuation sheets attached

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.)

Case No. _____
(if known)

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	
ACCOUNT NO. n/a Robinson, Seiler & Anderson 2500 N. University Ave Provo, UT 84602-1266		Husband	April 2009. Garnishments incurred from Nov. 2006 Judgement for business dispute.		X		approximately \$40,000	
ACCOUNT NO. n/a Infinite Solutions 556 E. 600 S. St. George, UT 84770		Husband	Feb 20, 2009. Computer work provided to network potential business venture.		X		\$ 2,071.91	
ACCOUNT NO. 85307 Constable's Office 47 E. 7200 S, Suite 221 Midvale, UT 84047		Husband	2006-2007. Dental		X		\$ 1,508.45	
ACCOUNT NO. 526 530 (09) Collection Service Bureau of UT P.O. Box 1270 Ogden, UT 84402		Husband	Dec 2006. Medical.		X		\$ 225.40	
ACCOUNT NO. n/a Utah Valley Magazine 424 W. 800 N, Suite 201 Orem, UT 84057		Husband	Dec. 2007. Advertising for business that failed- went out of business.		X		approx. \$ 2,000.00	
Sheet no. ___ of ___ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal ▶	\$ 45,805.76
							Total ▶	\$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re Mark Paul Wood,
DebtorCase No. _____
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 433 514 Central Utah Clinic P.O. Box 30079 Salt Lake City, UT 84130-0079		Husband	1/5/09 & 2/9/09. Medical.		X		287.00
ACCOUNT NO. 05081935473 Credit Collection Services P.O. Box 55126 Boston, MA 02205-5126		Husband	May 2008. Farmers Auto Insurance policy.		X		232.91
ACCOUNT NO. 117 880 Parr Brown Gee & Loveless P.O. Box 11019 Salt Lake City, UT 84147		Husband	March, 2007. Charge for legal documents to be created for business.		X		2,000.00
ACCOUNT NO. 109 130 87 New World Media 6245 W. Howard St. Niles, IL 60714-3403		Husband	Dec. 2007. Advertising for business which went out of business.		X		78.99
ACCOUNT NO. n/a David Erickson 186 S. 1100 E. American Fork, UT 84003-2817		Husband	July 2008. Dental		X		284.00

Sheet no. ___ of ___ continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

Subtotal ► \$ 2,882.80

Total ► \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

Case No. _____
(if known)

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 08 038 441 Dynatronics 7030 Park Centre Dr. Salt Lake City, UT 84121		Husband	Dec. 2007. Supplies in business which went under.		X		387.87
ACCOUNT NO. VN 01944564 Illinois Tollway P.O. Box 5201 Lisle, IL 60532-5201		Husband	M.d 2008. Toll booth violation near Chicago		X		141.30
ACCOUNT NO. PE 35597429 Salt Lake City Corporation 333 S. 200 E. Salt Lake City, UT 84114-5499		Husband	Feb. 2009. Auto Registration late fee.		X		120.00
ACCOUNT NO. 8017968663592 West Asset Management Dept. 11576 P.O. Box 1259 Oaks, PA 19456		Husband	May 2009. Phone		X		398.11
ACCOUNT NO. 801 380 9502 T Mobile P.O. Box 51843 Los Angeles, CA 90051-6143		Husband	April, 2009. Phone		X		346.11
Sheet no. ___ of ___ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal ▶ \$ 1,393.39
							Total ▶ \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data)

Case No. _____
(if known)

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. n/a Center Stage 575 N. 1200 W. Orem, UT 84057		Husband	Jan. 2009. Dance class.		X		1,015.00
ACCOUNT NO. 000 212 8350 Progressive Financial Svcs 1919 W. Fairmont, Suite 8 Tempe, AZ 85282		Husband	2003-2005 Minnesota taxes.		X		4,595.86
ACCOUNT NO. 231 922 83 Intermountain HealthCare P.O. Box 410400 Salt Lake, UT 84141-0400		Husband	Various 2008. Medical		X		424.68
ACCOUNT NO. 457 711 Mountain Land Collections P.O. Box 1280 American Fork, UT 84003		Husband	Mid 2008. Medical		X		374.97
ACCOUNT NO. n/a Ralph Wood 3559 Stonegate Dr. Idaho Falls, ID 83406		Husband	2005-2007. Personal Loan to pay living expenses.		X		80,000.00
Sheet no. ___ of ___ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal ▶ \$ 86,410.51
							Total ▶ \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Sheet no. 1 of 1 continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re Mark Paul Wood,
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. n/a Will's Pitt Stop 36 W. 3700 N. Provo, UT 84604		Husband	Spring 2007. Fuel		X		\$ 1,200.00
ACCOUNT NO. n/a Peter Nebeker 973 E. 1370 N. American Fork, UT 84003		Husband	Dec. 2008. Purchase personal property.		X		100.00
ACCOUNT NO. Larry Gibson 6094 W. 10760 N. American Fork, UT 84003		Husband	Spring 2008. Business Loan		X		15,000.00
ACCOUNT NO. 58359707 LCA Collections P.O. Box 2240 Burlington, NC 27216-2240		Husband	Fall 2008. Medical		X		177.00
ACCOUNT NO. 190951 State of Utah Dept. of Corrections 14717 S. Minuteman Dr. Draper, UT 84020		Husband	May 2009. Court Fine		X		1,120.58
Subtotal▶							\$ 17,597.58
Total▶ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)							\$ 333,758.73

Sheet no. ___ of ___ continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

B6H (Official Form 6H) (12/07)

In re Mark Wood,
Debtor

Case No. _____
(if known)

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Cristie Wood 95 S. 1200 E. Lindon, UT 84042	

B61 (Official Form 61) (12/07)

In re Mark Paul Wood,
Debtor

Case No. _____
(if known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status: <u>Married</u>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <u>Daughter, Daughter, Daughter, Son, Son</u>	AGE(S): <u>16, 14, 11, 8, 5</u>
Employment:	DEBTOR	SPOUSE
Occupation	<u>Trainer</u>	<u>Homemaker</u>
Name of Employer	<u>Acumen Learning</u>	<u>N/A</u>
How long employed	<u>2 years independent, 2 mo. WZ</u>	<u>N/A</u>
Address of Employer	<u>Orem, UT 84057</u>	

INCOME: (Estimate of average or projected monthly income at time case filed)

DEBTOR	SPOUSE
\$ <u>5,400</u>	\$ <u>0</u>
\$ <u>0</u>	\$ <u>0</u>

- Monthly gross wages, salary, and commissions
(Prorate if not paid monthly)
- Estimate monthly overtime

3. SUBTOTAL

\$ <u>5,400</u>	\$ <u>0</u>
-----------------	-------------

4. LESS PAYROLL DEDUCTIONS

- Payroll taxes and social security
- Insurance
- Union dues
- Other (Specify): Income Taxes

\$ <u>400</u>	\$ _____
\$ <u>0</u>	\$ _____
\$ <u>0</u>	\$ _____
\$ <u>300</u>	\$ _____

5. SUBTOTAL OF PAYROLL DEDUCTIONS

\$ <u>700</u>	\$ <u>0</u>
---------------	-------------

6. TOTAL NET MONTHLY TAKE HOME PAY

\$ <u>4,700</u>	\$ <u>0</u>
-----------------	-------------

- Regular income from operation of business or profession or farm
(Attach detailed statement)
- Income from real property
- Interest and dividends
- Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above
- Social security or government assistance
(Specify): _____
- Pension or retirement income
- Other monthly income
(Specify): _____

\$ <u>n/a</u>	\$ _____
\$ <u>n/a</u>	\$ _____
\$ <u>n/a</u>	\$ _____
\$ <u>n/a</u>	\$ _____
\$ <u>n/a</u>	\$ _____
\$ <u>n/a</u>	\$ _____
\$ <u>n/a</u>	\$ _____

14. SUBTOTAL OF LINES 7 THROUGH 13

\$ <u>0</u>	\$ <u>0</u>
-------------	-------------

15. AVERAGE MONTHLY INCOME (Add amounts on lines 6 and 14)

\$ <u>4,700</u>	\$ <u>0</u>
-----------------	-------------

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

\$ <u>4,700</u>

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Although my Gross for the past 6 months has been \$5,400 per month, I expect that to be closer to \$7,000 per month going forward. In order to comply with the Work-out Plan either myself or my wife will get additional employment to meet that specific obligation

B6J (Official Form 6J) (12/07)

In re Mark Paul Wood,
Debtor

Case No. _____
(if known)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$ <u>3400⁰⁰</u>
a. Are real estate taxes included? Yes <u>X</u> No _____	
b. Is property insurance included? Yes <u>X</u> No _____	
2. Utilities: a. Electricity and heating fuel	\$ <u>270⁰⁰</u>
b. Water and sewer	\$ <u>80⁰⁰</u>
c. Telephone	\$ <u>230⁰⁰</u>
d. Other _____	\$ _____
3. Home maintenance (repairs and upkeep)	\$ <u>50</u>
4. Food	\$ <u>800</u>
5. Clothing	\$ <u>300</u>
6. Laundry and dry cleaning	\$ <u>30</u>
7. Medical and dental expenses	\$ <u>400</u>
8. Transportation (not including car payments)	\$ <u>500</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ <u>30</u>
10. Charitable contributions	\$ <u>250</u>
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's	\$ <u>0</u>
b. Life	\$ <u>60</u>
c. Health	\$ <u>0</u>
d. Auto	\$ <u>200</u>
e. Other _____	\$ <u>0</u>
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____	\$ <u>0</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)	
a. Auto	\$ <u>600</u>
b. Other _____	\$ <u>0</u>
c. Other _____	\$ <u>0</u>
14. Alimony, maintenance, and support paid to others	\$ <u>0</u>
15. Payments for support of additional dependents not living at your home	\$ <u>0</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ <u>0</u>
17. Other _____	\$ <u>0</u>
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)	\$ <u>7,200</u>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: <u>We plan to either modify our home mortgage or move out to more affordable housing.</u>	

20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I	\$ <u>4,700⁰⁰</u>
b. Average monthly expenses from Line 18 above	\$ <u>7,200⁰⁰</u>
c. Monthly net income (a. minus b.)	\$ <u>-2,500⁰⁰</u>

FILED IN THE
UNITED STATES
BANKRUPTCY COURT
2009 JUL 28 AM 8:14
DISTRICT OF UTAH

Homeq Servicing
P.O. Box 79230
City of Industry, CA 91716-9230

GE Capital
One Beacon St., 2nd Floor
Boston, MA 02108-3107

Axis Capital
P.O. Box 2555
Grand Island, NE 68802

Utah Valley Pediatrics
1355 N. University Ave., Suite 210
Provo, UT 84604

Express Recovery
P.O. Box 26415
Salt Lake City, UT 84126

Innovative Merchants
21215 Burbank Blvd., Suite 100
Woodland Hills, CA 91367

Robinson, Seiler & Anderson
2500 N. University Ave.
Provo, UT 84602-1266

Infinite Solutions
556 E. 600 S.
St. George, UT 84770

Constable's Office
47 E. 7200 S., Suite 221
Midvale, UT 84047

Collection Service Bureau of Utah
P.O. Box 1270
Ogden, UT 84402

Utah Valley Magazine
424 W. 800 N., Suite 201
Orem, UT 84057

Central Utah Clinic
P.O. Box 30079
Salt Lake City, UT 84130-0079

Credit Collection Services
P.O. Box 55126
Boston, MA 02205-5126

Parr Brown Gee & Loveless
P.O. Box 11019
Salt Lake City, UT 84147

New World Media
6245 W. Howard St.
Niles, UT 60714-3403

David Erekson
186 S. 1100 E.
American Fork, UT 84003-2817

Dynatronics
7030 Park Centre Dr.
Salt Lake City, UT 84121

Illinois Tollway
P.O. Box 5201
Lisle, IL 60532-5201

Salt Lake City Corporation
333 S. 200 E.
Salt Lake City, UT 84114-5499

West Asset Management
Dept. 11576 P.O. Box 1259
Oaks, PA 19456

T-Mobile
P.O. Box 51843
Los Angeles, CA 90051-6143

Center Stage
575 N. 1200 W.
Orem, UT 84057

Progressive Financial Services
1919 W. Fairmont, Suite 8
Tempe, AZ 85282

Intermountain Health Care
P.O. Box 410400
Salt Lake City, UT 84141-0400

Mountain Land Collections
P.O. Box 1280
American Fork, UT 84003

Ralph & Margaret Wood
3559 Stonegate Dr.
Idaho Falls, ID 83406

Linda Cook
585 Davidson Dr.
Idaho Falls, ID 83404

Matt Wood
3080 N.E. Sunburst Ave.
Hillsboro, OR 97124

Carla Meine
176 Dry Canyon Dr.
Lindon, UT 84042

David Collette
5635 S. 9th E.
Idaho Falls, ID 83404

John Strobel
615 Castlerock Lane
Idaho Falls, ID 83404

Will's Pitt Stop
36 W. 3700 N.
Provo, UT 84604

Peter Nebeker
973 E. 1370 N.
American Fork, UT 84003

Raelyn Robinson
2691 W. Rim Rock Dr.
Stockton, UT 84071

Larry Gibson
6094 W. 10760 N.
American Fork, UT 84003

LCA Collections
P.O. Box 2240
Burlington, NC 27216-2240

Selleca & Devon Cummins
485 E. 500 S.
American Fork, UT 84003

State of Utah
Department of Corrections
14717 S. Minuteman Dr.
Draper, UT 84020